

REGULAR COUNCIL MEETING

MONDAY, OCTOBER 5, 2026 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

REGULAR

SEPTEMBER 21, 2026

That the Minutes of the Regular Meeting of City Council held Monday, September 21, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled.

5. Community Comments & Feedback

Pursuant to Procedure By-Law No. 6634 Section 79.1, the public is invited to come forward to the podium to comment or provide input to Council on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations

(A) BRANDON VOTES

That the presentation by Brandon Votes be received.

- [BRANDON VOTES - Presentation to Council - October 5 2026.pdf](#)

(B) BRANDON FOOD COUNCIL

That the presentation by Brandon Food Council be received.

7. Hearing of Delegations

8. Public Hearings
9. Communications & Petitions
10. Committee Reports
11. Enquiries
12. Announcements
13. General Business

(A) AGREEMENT BETWEEN PROVINCE AND MANITOBA TRANSPORTATION & INFRASTRUCTURE HIGHWAY MOWING

That the update regarding the establishment of a multi-year agreement with Manitoba Transportation & Infrastructure (MTI) for mowing and grass maintenance of provincial highway routes within the City Of Brandon be received.

- [AGREEMENT BETWEEN THE CITY OF BRANDON AND MANITOBA TRANSPORTATION & INFRASTRUCTURE - MOWING AND GRASS MAINTENANCE.pdf](#)

(B) QUOTATION - TANDEM TRUCK FOR BRANDON AIRPORT

That the bid from Connexion Truck Centre (Ontario) Inc. be accepted for the purchase of one (1) 2028 Freightliner 114SD tandem truck in the amount of \$446,034 (net of GST). And further, that the additional funding requirement Of \$68,034 be funded from the Airport Improvement Reserve.

- [QUOTATION - TANDEM TRUCK FOR BRANDON AIRPORT.pdf](#)

14. By-Laws

NO. 7360 TO AMEND ANIMAL CONTROL BY-LAW 5900
2ND & 3RD READINGS

That By-law No. 7360, to amend Animal Control By-law No. 5900 to update clauses related to the number of pets per household, pet licensing, and general housekeeping, be read a second time.

That the by-law be read for a third and final time.

- [BY-LAW 7360 TO AMEND ANIMAL CONTROL BY-LAW 5900 - PACKAGE.pdf](#)

NO. 7465 TO AMEND ORGANIZATIONAL BY-LAW NO. 6650
1ST READING

That By-law No. 7465 to amend Organizational By-law No. 6650 by removing the Brandon Municipal Heritage Advisory Committee and establishing a Governance and priorities Committee and an Appeal Committee be read a first time.

- [BY-LAW NO. 7465 - TO AMEND ORGANIZATIONAL BY-LAW NO.6650 - PACKAGE.pdf](#)

NO. 7466 TO AMEND PROCEDURE BY-LAW NO. 6634
1ST READING

That By-law No. 7466 to amend Procedure By-law No. 6634 by establishing provisions for Education Sessions of Council be read a first time.

- [BY-LAW NO. 7466 - TO AMEND PROCEDURE BY-LAW NO. 6634 - PACKAGE.pdf](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk