

REGULAR COUNCIL MEETING

TUESDAY, APRIL 22, 2025 AT 7:00 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

REGULAR

APRIL 7, 2025

- [Minutes April 7, 2025](#)

5. Community Comments/Feedback

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations
7. Hearing of Delegations
8. Public Hearing

(A) CONDITIONAL USE APPLICATION (C-04-25) FOR 332 & 338 10TH STREET

That the Public Hearing with respect to conditional use application C-04-25 to allow for the construction of a multi-unit building with dwelling units on the first storey adjacent to a

Commercial Corridor at 332 & 338 - 10th Street in the Downtown Mixed Use zone be concluded.

That Conditional Use Application C-04-25 to allow for the construction of a multi-unit building in the DMU Downtown Mixed Use Zone, with dwelling units on the first storey adjacent to a Commercial Corridor as identified in The Downtown Brandon Secondary Plan, at 332 338 - 10th Street (Lots 5/6, Block 25, Plan 2 BLTO) be approved.

- [Public Hearing - Conditional Use Application C-04-25 For 331 & 338 - 10th Street](#)

(B) BY-LAW NO. 7419 - TO CLOSE AND CONVEY A PUBLIC LANE IN BLOCK 61, PLAN 8 BLTO

That the Public Hearing to close and convey the portion of 5th Street and public lane lying north of College Avenue in block 61, Plan 8 BLTO to be concluded.

- [Public Hearing - By-law No. 7419 To Close and Convey a Public Lane in Block 61 Plan 8 401 College Avenue](#)

9. Communications & Petitions

10. Committee Reports

(A)	<u>COMMITTEE OF THE WHOLE</u>	VERBAL	APRIL 22, 2025
(B)	<u>BRANDON MUNICIPAL HERITAGE ADVISORY COMMITTEE</u>	VERBAL	APRIL 22, 2025
(C)	<u>WESTERN MANITOBA REGIONAL LIBRARY</u>	VERBAL	APRIL 22, 2025
(D)	<u>WESTERN MANITOBA CENTENNIAL AUDITORIUM</u>	VERBAL	APRIL 22, 2025
(E)	<u>BRANDON POLICE BOARD</u>	VERBAL	APRIL 22, 2025
(F)	<u>VISION ZERO COMMITTEE</u>	VERBAL	APRIL 22, 2025

11. Enquiries
12. Announcements
13. General Business

(A) PARKS FUNDING REQUEST FOR TENDER OF SKID STEER UNIT

That \$77,500 be expended from the Parks Reserve to match the \$77,500 already budgeted from the Fleet Machinery Reserve in the 2025 Capital Plan, and that the Parks Section and Fleet Department proceed on releasing a tender for a skid steer with mower attachment.

- [Parks Section Funding Request for Tender of Skid Steer Unit](#)

(B) SOLID WASTE SERVICE LEVELS

That the report from administration detailing the proposed service level changes for residential cart collection for the City of Brandon be received as presented and that the proposed change be adopted by Council for implementation as recommended.

- [Solid Waste Service Levels](#)

(C) 26TH STREET RECONSTRUCTION

That Council receive the report on proposed upgrade for 26th St from Park Ave to Victoria Ave, and further on the need to undertake a detailed active transportation network study.

- [26th Street Reconstruction](#)

(D) MANITOBA WATER SERVICES BOARD - REQUEST FOR FINANCIAL ASSISTANCE

That The City of Brandon apply for funding from the Manitoba Water Service Board (MWSB) for financial assistance with respect to the 1st Street Watermain Renewal Project from Richmond Ave to Brandon Ave.

- [Manitoba Water Services Board](#)

14. By-Laws

NO. 7414 TO REZONE PROPERTY LOCATED AT 526 26TH STREET
2ND & 3RD READINGS

That By-law No. 7414 to rezone property located at 526 - 26th Street (Firstly: Lots 11/16, Block 1, Plan 211 and Secondly: Parcels C and D, Plan 52166 BLTO) from Commercial Arterial (CAR) zone to Commercial General (CG) zone, subject to the owner or successor entering into a development agreement with the City of Brandon with conditions as set out in "Attachment E" be read a second time.

That the by-law be read a third and final time.

- [By-law No. 7414 - To Rezone Property Located at 526 - 26th Street](#)
- [Attachment E - By-law 7414 Rezone DRG](#)

NO. 7419 TO CLOSE AND CONVEY PORTION OF 5TH STREET AND PUBLIC LANE IN BLOCK 61, PLAN 8 BLTO
2ND & 3RD READINGS

That By-law No. 7419 to close and convey the portion of 5th Street and public lane lying north of College Avenue in Block 61, Plan 8 BLTO, be read a second time.

That the by-law be read a third and final time

- [By-law No. 7419 - To Close and Convey Portion of 5th Street and Public Lane in Block 61 Plan 8 BLTO](#)

NO. 7423 TO IMPOSE AND LEVY PROPERTY TAXES FOR THE FISCAL YEAR 2025
2ND & 3RD READINGS

That By-law No. 7423 to impose and levy property taxes for the fiscal year 2025 be read a second time.

That the by-law be read a third and final time.

- [By-law No. 7423 - To Impose and Levy Property Taxes for the Fiscal Year 2025](#)

NO. 7424 PLAN OF ROAD TO BE OPENED BEING PART LOT 29, PLAN 20556 BLTO
2ND & 3RD READINGS

That By-law No. 7424 to legally open a corner cut-off of public road across the northeast corner of 1230 - 18th Street North (Pt. Lot 29, Plan 20556 BLTO) as Public Right-of-Way, be read a second time.

That the by-law be read a third and final time.

- [By-law No. 7424 - Plan of Road to be Opened Bring Part Lot 29, Plan 20556 BLTO](#)

NO. 7425 TO REZONE PROPERTY LOCATED AT 305 AND 307 14TH STREET
1ST READING

That By-law No. 7425 to rezone property located at 305 and 307 – 14th Street (Lots 16/18 and Nly 8 Feet of Lot 19, Block 22, Plan 2 BLTO) from RLD Residential Low Density to RMD Residential Moderate Density be read a first time.

- [By-law No. 7425 - To Rezone Property Located at 305 and 307 - 14th Street](#)

NO. 7426 TO AMEND WATER AND WASTEWATER RATES BY-LAW NO. 7342
1ST READING

That By-law No. 7426 to amend the Water and Wastewater Rates By-law No. 7342 be read a first time.

- [By-law No. 7426 - To Amend Water and Wastewater Rates By-law No. 7342](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk