REGULAR COUNCIL MEETING

MONDAY, NOVEMBER 16, 2026 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call

2. Adoption of Agenda

3. Recognitions

4. Confirmation of Minutes

REGULAR OCTOBER 19, 2026

That the Minutes of the Regular Meeting of City Council held Monday, October 19, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled.

- Minutes October 19, 2026.pdf

5. Community Comments & Feedback

Pursuant to Procedure By-Law No. 6634 Section 79.1, the public is invited to come forward to the podium to comment or provide input to Council on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations

7. Hearing of Delegations

(A) CENTRAL ASSINIBOINE WATERSHED DISTRICT - EXPANSION PROPOSAL

Approving the expansion to allow the Municipality of North Norfolk in the district.

- CAWD resolution presentation nov.16 2026.pdf

8. Public Hearings

9. Communications & Petitions

10. Committee Reports

11. Enquiries

12. Announcements

13. General Business

(A) APPOINTMENT OF DEPUTY MAYOR AND ACTING DEPUTY MAYOR

That pursuant to Subsection 15(a) Of Organizational By-law NO. 6650, Councillor Cameron be appointed Deputy Mayor to perform all duties of the Mayor, if the Mayor is absent from the municipality, or is incapable, through illness or other cause, of performing his duties as Head Of City Council with term of office to expire at the organizational meeting in November 2027.

That pursuant to Subsection 15(b) Of Organizational By-law NO. 6650, Councillor Luebke be appointed Acting Deputy Mayor to perform all duties of the Mayor, if both the Mayor and the Deputy Mayor are absent from the municipality, or are incapable, through illness or other cause, of performing their respective duties as Head or Deputy Head Of Council with term Of Office to expire at the organizational meeting in November 2027.

- APPOINTMENT OF DEPUTY MAYOR AND ACTING DEPUTY MAYOR.pdf

(B) 2027 COUNCILLOR APPOINTMENTS TO BOARDS COMMITTEES OF COUNCIL

That in accordance with Subsection 15(c) of Organizational By-Law No. 6650, the following appointments be and are hereby made to the following Council Committees with terms of office to expire upon successors being appointed at the annual organizational meeting in November 2027:

Audit and Finance Committee

- Mayor Fawcett
- Councillor Hildebrand
- Councillor Shanks
- Councillor Splett

Personnel Committee

- Mayor Fawcett
- Councillor Shaluk
- Councillor Splett
- Councillor Berry

Taxi Appeal Committee

- Councillor Luebke
- Councillor Tame
- Councillor Hildebrand

- Councillor Ross (Alternate)
- Councillor Shaluk (Alternate)

Grants Review Committee
- Councillor Tame
- Councillor Luebke
- Councillor Shanks

Brandon Municipal Heritage Advisory Committee
- Councillor Ross
- Councillor Cameron

Building Standards & By-law Compliance Committee
- Councillor Luebke
- Councillor Tame
- Councillor Hildebrand
- Councillor Ross(Alternate)
- Councillor Shaluk (Alternate)

Environment & Climate Change Committee
- Councillor Cameron
- Councillor Ross

Brandon Police Board
(4 year term to expire October 28, 2030)
- Mayor Fawcett
- Councillor Berry
- Councillor Splett

Bradon Urban Aboriginal Peoples' Council
- Councillor Shaluk
- Councillor Tame

- 2027 COUNCILLOR APPOINTMENTS TO BOARDS COMMITTEES OF COUNCIL.pdf

(C) 2027 COUNCILLOR APPOINTMENTS TO OTHER BOARDS AND COMMITTEES

That in accordance with Subsection 15(d) of Organizational By-law No. 6650, appointments be and are hereby made to the following boards and committees with terms of office to expire at the Organizational Meeting November 2027 unless otherwise noted in the respective by-laws:

Central Assiniboine Watershed District
- Councillor Ross

Western Manitoba Regional Library Board
- Councillor Shaluk

Western Manitoba Centennial Auditorium Board
- Councillor Cameron
- Councillor Woychyshyn
- Councillor Tame

Brandon General Museum & Archives Inc. Board
- Councillor Woychyshyn

- Councillor Cameron
- Councillor Ross

Keystone Agriculture & Recreational Centre Board

- Councillor Hildebrand
- Councillor Luebke

Brandon Downtown Development Corporation

- Councillor Ross
- Mayor Fawcett (ex-officio)

Joint Planning Committee - Keystone Planning District & City of Brandon

- Mayor Fawcett
- Councillor Berry

Community Wellness Collaborative

- Councillor Woychyshyn
- Councillor Ross
- Councillor Shaluk

Seniors-for-Seniors (Age Friendly)

- Councillor Woychyshyn
- Councillor Shanks

- 2027 COUNCILLOR APPOINTMENTS TO OTHER BOARDS AND COMMITTEES.pdf

(D) 2027 COUNCIL MEETING SCHEDULE

That pursuant to Organizational By-law No. 6650, regular meetings be held on the following dates in 2027:
Monday, January 4
Monday, January 18
Monday, February 1
Tuesday, February 16 (Due to Louis Riel Day)
Monday, March 1
Monday, March 15
Monday, April 5
Monday, April 19
Monday, May 3
Monday, May 17
Monday, June 7
Monday, June 21
Monday, July 5
Monday, July 26
Monday, August 16
Tuesday September 7 (Due to Labour Day)
Monday, September 20
Monday, October 4
Monday, October 25
Monday, November 8
Monday, November 22
Monday, December 6
Monday, December 20

- 2027 COUNCIL MEETING SCHEDULE.pdf

(E) BUDGET 2027 TIMELINE

That the report from administration regarding 2027 Budget Timelines be received.

- 2027 BUDGET TIMELINES .pdf

(F) DESIGN & BUILD FIRE HALL NO.2 ANNEX EXPANSION

That the proposal from Crane Steel Structures Ltd., to design and construct the Fire Hall No. 2 annex expansion, for a total bid price of $593,470.00 (net of GST) be accepted; and

further, that the additional funding requirements Of $250,000 be expended from the Municipal Buildings Reserve.

- DESIGN & BUILD FIRE HALL NO.2 ANNEX EXPANSION.pdf

(G) TEMPORARY LIGHTING - WILLOWDALE

That Council receive the report from Administration regarding the Council request to investigate temporary lighting on the Willowdale pathway.

- TEMPORARY LIGHTING WILLOWDALE PATHWAY.pdf

(H) SNOW COMMUNICATIONS AND PROCESSES

That the report from administration detailing the service level for messaging to residents during a Snow Event on behalf of the City of Brandon be received as presented.

- SNOW COMMUNICATIONS AND PROCESSES.pdf

- Snow Clearing Initiatives PP 2026.pdf

(I) STREET NAMING LOCATED AT 1900 34TH STREET PROPOSED DEVELOPMENT BY WAVERLY DEVELOPMENTS LTD

That the proposed street names being Brome Place, Sundog Drive, Clover Drive, Sunflower Way, Morningstar Bay, Bluegrass Place, and Sweetgrass Place submitted by Waverly Developments Ltd. for the residential development at 1900 34th Street in the SE 1/4 9-10-19 WPM, be approved.

- STREET NAMING LOCATED AT 1900 34TH STREET PROPOSED DEVELOPMENT - PACKAGE.pdf

14. By-Laws

15. Giving of Notice

16. Adjournment

Original Signed By
A. Korzeniowski

A. Korzeniowski
Acting City Clerk