

REGULAR COUNCIL MEETING

MONDAY, SEPTEMBER 21, 2026 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

REGULAR

SEPTEMBER 8, 2026

That the Minutes of the Regular Meeting of City Council held Tuesday, September 8, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled.

- [Minutes - September 8, 2026.pdf](#)

5. Community Comments & Feedback

Pursuant to Procedure By-Law No. 6634 Section 79.1, the public is invited to come forward to the podium to comment or provide input to Council on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations

(A) BRANDON FRIENDSHIP CENTRE

That the presentation from Kim Mackenzie for the Brandon Friendship Centre be received.

- [BFC Presentation.pdf](#)

7. Hearing of Delegations
8. Public Hearings

9. Communications & Petitions

10. Committee Reports

(A) BRANDON URBAN ABORIGINAL PEOPLES' COUNCIL WRITTEN September 21,
2026

(B) KEYSTONE BOARD OF DIRECTORS VERBAL September 21,
2026

That the committee reports be received by Council.

11. Enquiries

12. Announcements

13. General Business

(A) REQUEST FOR PROPOSAL - CONSULTING - EVALUATION OF BRANDON POLICE SERVICES RECRUIT
CLASS TRAINING PROGRAM

That the bid from MNP for consulting services for the evaluation of the Brandon Police Service recruit class training program be accepted for the total bid price of \$175,000 (net of GST) be accepted; and

further that the funding requirements of \$78,000 be committed for the 2027 financial plan.

- [RFP Report.pdf](#)

(B) DESTINATION MARKETING AND EVENT TOURISM SERVICE DELIVERY MODEL

That Administration be authorized to negotiate and execute a new Destination Marketing and Event Tourism Services Agreement with Brandon First; and

further that tourism marketing responsibilities currently delivered through Brandon Riverbank Inc. be transferred to Brandon First as part of the agreement; and

further that Brandon Riverbank Inc's current agreement be amended to reflect the change to their tourism marketing responsibilities.

- [DESTINATION MARKETING AND EVENT TOURISM SERVICE DELIVERY MODEL.pdf](#)

(C) CANADA PUBLIC TRANSIT FUND - BASELINE FUNDING 10-YEAR CONTRIBUTION AGREEMENT

That Council authorizes the City of Brandon to enter into the Canada Public Transit Fund 10-Year Baseline Funding contribution agreement. Executing the agreement will provide the City a total of \$3,890,780.00, disbursed in equal payments over 10 years, in federal funding in support of the Transit Bus Replacement 10-Year Capital Plan.

- [CANADA PUBLIC TRANSIT FUND REPORT.pdf](#)

(D) TRAFFIC BY-LAW AMENDMENT: STREET PARKING DURATION

That Council not amend Traffic By-law No. 5463 to permit residential parking permits for on-street parking beyond 48 hours.

- [TRAFFIC BY-LAW AMENDMENT - STREET PARKING DURATION - PACKAGE.pdf](#)

14. By-Laws

NO. 7360 BY-LAW 7360 TO AMEND ANIMAL CONTROL BY-LAW 5900
1ST READING

That By-Law No. 7360, to amend Animal Control By-Law No. 5900 to update clauses related to the number of pets per household, pet licensing, and general housekeeping, be read a first time.

- [BY-LAW 7360 TO AMEND ANIMAL CONTROL BY-LAW 5900 - PACKAGE.pdf](#)

NO. 7461 PLAN OF PUBLIC ROAD TO BE OPENED AT 510 PERRY STREET
2ND & 3RD READINGS

That By-Law No. 7461, to open a portion of public road across part Lot 1 Plan 75048, located south of Victoria Avenue East and east of 17th Street East, be read a second time.

That the By-Law be read a third and final time.

- [7461 - PLAN OF PUBLIC ROAD TO BE OPENED LOT 1 PLAN 75048 \(510 PERRY STREET\) - PACKAGE.pdf](#)

15. Giving of Notice
16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk