

**MINUTES OF THE REGULAR MEETING OF CITY COUNCIL HELD ON MONDAY,
SEPTEMBER 21, 2026 AT 7:00 PM IN THE COUNCIL CHAMBERS, CIVIC
ADMINISTRATION BUILDING, BRANDON, MANITOBA**

PRESENT: Mayor Jeff Fawcett In The Chair, Councillor Shawn Berry, Councillor Shaun Cameron, Councillor Barry Cullen, Councillor Greg Hildebrand, Councillor Heather Karrouze, Councillor Bruce Luebke, Councillor Glen Parker, Councillor Jason Splett, Councillor Tyson Tame

ABSENT: Councillor Kris Desjarlais

ADOPTION OF AGENDA:

Splett-Cullen
1928 That the Agenda for the regular meeting of City Council to be held on Monday, September 21, 2026 be adopted as presented. CARRIED.

RECOGNITIONS:

(A) **DR. ALOYSIUS ANYICHIE - 2026 MANITOBA MOSAIC AWARD**

His Worship the Mayor recognized Dr. Aloysius Anyichie, an Associate Professor of Educational Psychology and Student Services at Brandon University, for receiving the Welcoming Community Champion Award at the 2026 Manitoba Mosaic Awards.

CONFIRMATION OF MINUTES:

Karrouze-Parker
1929 That the Minutes of the Regular Meeting of City Council held Tuesday, September 8, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled. CARRIED.

COMMUNITY COMMENTS & FEEDBACK:

Nil

HEARING OF PRESENTATIONS:

(A) **BRANDON FRIENDSHIP CENTRE - TRUTH AND RECONCILIATION WEEK**

Shannon Saltarelli, Community Housing and Wellness Coordinator, gave a presentation on behalf of the Truth and Reconciliation planning committee regarding the events happening at the Riverbank Discovery Centre. She announced the schedule which contains various free activities to take place on Monday September 28, 2026 and concluding on Sunday October 4, 2026.

1932 Luebke-Parker
That the report from the Keystone Board of Directors be received. CARRIED.

ENQUIRIES:

(366) SPEED ALONG PARK AVENUE

Councillor Cameron enquired about ongoing speed concerns along Park Avenue, and whether Brandon Police Services (BPS) would review the area.

At the request of His Worship the Mayor, City Manager Wardrop advised that the inquiry has been forwarded to BPS for review and response.

(367) SPORTSPLEX STAIRS

Councillor Cameron enquired about the safety of the parking lot and staircase at the Sportsplex, and the timeline on repairs.

At the request of His Worship the Mayor, City Manager Wardrop advised that the Sportsplex Parking Lot Rehabilitation Project had been tendered and closed on September 22, 2026. Improvements would be completed fall 2026, and parking lot improvements in the spring, and work on the stairs had already begun.

(368) GARBAGE PICKUP

Councillor Cameron enquired about garbage pickup and lawn damage caused by city vehicles due to the changes on 34th Street.

At the request of His Worship the Mayor, City Manager Wardrop advised that operators of city sanitation vehicles are aware of the concern and will endeavour to avoid further damage by approaching the corner wider if necessary. Further, any damage caused to the lawn would be repaired when technically feasible.

(369) CEMETERY RETENTION POND NOISE CONCERN

Councillor Splett enquired about a pump that has been operating throughout the night at the Cemetery Retention Pond. He noted that this is a breach of contract and enquired into penalties and if compensation would be provided to the City and residents.

At the request of His Worship the Mayor, City Manager Wardrop advised that the matter would be taken under advisement. He noted that admin would be reviewing the penalties and that the expected project completion date was October 3.

ANNOUNCEMENTS:

FIRST PRESBYTERIAN CHURCH CHOIR CONCERT

Councillor Cameron announced the First Presbyterian Church Concert on Sunday, September 27, 2026 at 3:00 p.m. He noted there will be performances by the Canadian Chamber Choir, Sherryl Sewepagaham, and The Deep Roots Community Choir.

GENERAL BUSINESS:

(A) REQUEST FOR PROPOSAL - CONSULTING - EVALUATION OF BRANDON POLICE SERVICES RECRUIT CLASS TRAINING PROGRAM

Submitted to Council was a report from the Police Service Department dated September 4, 2026 relating to the above.

Berry-Splett

1933 That the bid from MNP for consulting services for the evaluation of the Brandon Police Service recruit class training program for the total bid price of \$175,000 (net of GST) be accepted; and

further that the funding requirements of \$78,000 be committed for the 2027 financial plan. CARRIED.

(B) DESTINATION MARKETING AND EVENT TOURISM SERVICE DELIVERY MODEL

Submitted to Council was a report from the Economic Development Department dated August 31, 2026 relating to the above.

Karrouze-Hildebrand

1934 That Administration be authorized to negotiate and execute a new Destination Marketing and Event Tourism Services Agreement with Brandon First; and

further that tourism marketing responsibilities currently delivered through Brandon Riverbank Inc. be transferred to Brandon First as part of the agreement; and

further that Brandon Riverbank Inc's current agreement be amended to reflect the change to their tourism marketing responsibilities. CARRIED.

(C) CANADA PUBLIC TRANSIT FUND - BASELINE FUNDING 10-YEAR CONTRIBUTION AGREEMENT

Submitted to Council was a report from the Finance Department dated August 28, 2026 relating to the above.

Splett-Tame
1935 That Council authorizes the City of Brandon to enter into the Canada Public Transit Fund 10-Year Baseline Funding contribution agreement. Executing the agreement will provide the City a total of \$3,890,780.00, disbursed in equal payments over 10 years, in federal funding in support of the Transit Bus Replacement 10-Year Capital Plan. CARRIED.

(D) TRAFFIC BY-LAW AMENDMENT: STREET PARKING DURATION

Submitted to Council was a report from the Planning and Buildings Department dated August 31, 2026 relating to the above.

Luebke-Berry
1936 That Council direct administration to amend Traffic By-Law No. 5463 to permit on-street parking for 96 hours. LOST.

AMENDMENT

Parker-Berry
1937 That the above motion be amended by adding the following words, "and that tickets may be issued 48 hours after By-Law enforcement is notified of the contravention." LOST.

BY-LAWS:

NO. 7360 BY-LAW 7360 TO AMEND ANIMAL CONTROL BY-LAW 5900
1ST READING

Submitted to council was a report from the Police Service Department dated September 11, 2026 relating to the above.

Luebke-Splett
1938 That By-Law No. 7360, to amend Animal Control By-Law No. 5900 to update clauses related to the number of pets per household, pet licensing, and general housekeeping, be read a first time. CARRIED.

NO. 7461 PLAN OF PUBLIC ROAD TO BE OPENED AT 510 PERRY STREET
2ND & 3RD READINGS

Submitted to council was a report from the Planning and Buildings Department dated August 19, 2026 relating to the above.

Parker-Tame
1939 That By-Law No. 7461, to open a portion of public road across part Lot 1 Plan 75048, located south of Victoria Avenue East and east of 17th Street East, be read a second time. CARRIED.

Parker-Tame
1940 That the By-Law be read a third and final time. CARRIED.

FOR: Mayor Jeff Fawcett, Councillor Shawn Berry, Councillor Shaun Cameron, Councillor Barry Cullen, Councillor Greg Hildebrand, Councillor Heather Karrouze, Councillor Bruce Luebke, Councillor Glen Parker, Councillor Jason Splett, Councillor Tyson Tame

AGAINST: Nil

GIVING OF NOTICE:

(A) PROCEDURE BY-LAW

Councillor Luebke gave notice to amend the Procedure By-law.

ADJOURN:

Berry-Luebke

That the meeting do now adjourn. (8:21 p.m.) CARRIED.

MAYOR

CITY CLERK