

REGULAR COUNCIL MEETING

MONDAY, JULY 7, 2025 AT 7:00 PM

COUNCIL CHAMBER, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

SPECIAL

JUNE 23, 2025

- [Special Minutes June 23, 2025.pdf](#)

REGULAR

JUNE 23, 2025

- [Minutes June 23, 2025.pdf](#)

5. Community Comments/Feedback

The public is invited to come forward to the podium to ask questions on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations

(A) AMANDA DUPUIS, EMMY SANDERSON & LUCIE LEDERHENDLER - UPDATE DOWNTOWN
OUTDOOR ART INSTALLATION PROJECT

That the presentation by Amanda Dupuis, Housing and Wellness Programmer, Emmy Sanderson, Executive Director of the Downtown Biz and Lucie Lederhendler, Art Gallery of Southwestern Manitoba with respect to an update on the downtown outdoor art installation project be received.

- [Delegation - Downtown Outdoor Art Installation Program.pdf](#)

(B) LANNY STEWART - BRANDON TOURISM

That the presentation by Lanny Stewart with respect to Brandon Tourism be received.

- [Delegation Request - Brandon Tourism.pdf](#)

7. Hearing of Delegations

8. Public Hearing

9. Communications & Petitions

10. Committee Reports

(A) MANITOBA HERITAGE ADVISORY COMMITTEE WRITTEN JUNE 17, 2025

That the report from the Municipal Heritage Advisory Committee be received.

And Further That City Council support the nomination of the Chinese Head Tax Monument located in Brandon Cemetery as a National Historic Site.

- [MHAC Report - Chinese Head Tax Monument.pdf](#)

(B) KEYSTONE CENTRE BOARD OF DIRECTORS VERBAL JULY 7, 2025

(C) BRANDON URBAN ABORIGINAL PEOPLES' COUNCIL VERBAL JULY 7, 2025

11. Enquiries

12. Announcements

13. General Business

(A) CITIZEN APPOINTMENT TO THE AGE FRIENDLY COMMITTEE

That the following citizen appointment be hereby made to the Age Friendly Committee for an interim term of office to begin effective immediately and expire on December 31, 2026:

Nancy McPherson.

- [Interim Citizen Appointment to Age Friendly Committee.pdf](#)

14. By-Laws

NO. 7364 TO BORROW FUNDS FOR THE PURPOSE OF UPGRADING AND EXPANDING THE CITY'S
 WATER TREATMENT FACILITY
 2ND & 3RD READINGS

That By-law No. 7364 to provide for the borrowing and expenditure of funds for the purposes of upgrading and expanding the City's Water Treatment Facility be read a second time.

That the by-law be read a third and final time.

- [By-law 7364 to Borrow Water Treatment Facility.pdf](#)

NO. 7411 TO BORROW FUNDS FOR THE PURPOSE OF PURCHASING AND RETROFITTING A POLICE
OPERATIONS CENTRE
2ND & 3RD READINGS

That By-law No. 7411 to provide for the borrowing and expenditure of funds for the purposes of purchasing and retrofitting a building for the purpose of a police operations centre be read a second time.

That the by-law be read a third and final time.

- [By-law No. 7411 to Borrow Police Operations Centre.pdf](#)

15. Giving of Notice

16. Adjournment

Original Signed By

A. Chapil

A. Chapil
Acting City Clerk