

REGULAR COUNCIL MEETING

MONDAY, AUGUST 17, 2026 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

**RECOMMENDATIONS**

**Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.**

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

SPECIAL

JULY 4, 2026

- [July 4, 2026 - Minutes.pdf](#)

REGULAR

JULY 27, 2026

- [Minutes - July 27, 2026.pdf](#)

5. Community Comments & Feedback

Pursuant to Procedure By-Law No. 6634 Section 79.1, the public is invited to come forward to the podium to comment or provide input to Council on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations

(A) 2027 BRINE BASH

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That the presentation from Aly Wowchuck regarding the 2027 Brandon Brine Bash event be received.

7. Hearing of Delegations
8. Public Hearings
9. Communications & Petitions
10. Committee Reports

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|-----|-------------------|--------|-----------------|
| (A) | AUDIT AND FINANCE | VERBAL | August 17, 2026 |
|-----|-------------------|--------|-----------------|

11. Enquiries
12. Announcements
13. General Business

(A) SUBDIVISION 4500-26-753—1900 – 34TH STREET

That City Council approve the application to subdivide (4500-26-753) 1900 – 34 th Street (Part SE ¼ 9-10-19 WPM) to create 44 lots and a public road in the RLD Residential Low Density and OS Open Space Zones in accordance with the subdivision map "Attachments C-3 through C-5", subject to:

1. The owner or successor entering into a development agreement with the City of Brandon, to be registered in series with the subdivision, with conditions as set out in "Attachment D" of this report;
2. The owner or successor submitting written confirmation to the City of Brandon Planning & Buildings Department that arrangements have been made for a joint use easement agreement and Plan of Easement to the satisfaction of Manitoba Hydro, BellMTS, and Westman Communications Group, and registering the easement agreement along with the easement plan, if required, in series with the plan of subdivision;
3. The owner or successor submitting written confirmation to the City of Brandon Planning & Buildings Department that arrangements have been made for the naming of the new street in the northwest corner of this subdivision and addressing of proposed lots to the satisfaction of City of Brandon Real Estate Administration;
4. The owner or successor completing a Heritage Resources Impact Assessment through a qualified archeological consultant to the satisfaction of Manitoba Historic Resources Branch;
5. The owner or successor revising the plan of subdivision to include a 12m wide public reserve corridor along 34th Street north of Manitou Street, to the satisfaction of the City of Brandon Planning & Buildings Department.

- [SUBDIVISION 4500-26-753 - 1900 - 34TH STREET - PACKAGE.pdf](#)
- [Public Hearing Package - 1900 34th Street -Subdivision 4500-26-753.pdf](#)

(B) SUBDIVISION - PART OF 1955 - 34TH STREET

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That the application to subdivide (4500-26-756) (Pt. SW'A 10-10-19 WPM; Pt. Parcels 2 and 4, Plan 1731 BLTO) to create forty-six (46) lots, public roads, and public reserve in the RLD Residential Low Density and OS Open Space Zones be approved in accordance with the subdivision application map "Attachments C-3 through C-5", subject to the owner or successor:

1. Entering into a development agreement with the City of Brandon, to be registered in series with the subdivision with conditions as set out under Attachment D of the report to the Planning Commission;
2. Submitting written confirmation to the City of Brandon Planning & Buildings Department that arrangements have been made for a joint use easement agreement and Plan of Easement to the satisfaction of Manitoba Hydro, BellMTS, and Westman Communications Group, and registering the easement agreement along with the easement plan, if required, in series with the plan subdivision;
3. Submitting written confirmation to the City of Brandon Planning & Buildings Department that arrangements have been made for naming of the proposed streets and addressing of the proposed lots to the satisfaction of City of Brandon Real Estate Administration; and
4. Completing a Heritage Resources Impact Assessment through a qualified archaeological consultant to the satisfaction of Manitoba Historic Resources Branch.
  - [SUBDIVISION - PART OF 1955 - 34TH STREET - PACKAGE.pdf](#)
  - [Public Hearing Package - 1955 34th Street -Subdivision 4500-26-756.pdf](#)

(C) STREET NAMES BELLAFIELD LOCATED PART OF 1955 - 34TH STREET PROPOSED DEVELOPMENT SOUTH OF MARYLAND AVENUE & EAST OF 34TH STREET BY VBJ DEVELOPMENTS LTD.

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That the proposed street names being McCrimmon Drive and Propp Place submitted by VBJ Developments Ltd. for their development of the area known as Bellafield at 1955 - 34th Street and the extension of Chipperfield Drive and Ferraro Drive in the SW 1/4 10-10-19 WPM, be approved.

- [Street Naming Report.pdf](#)
- [Public Hearing Package - 1900 34th Street.pdf](#)

(D) FREE YOUTH TRANSIT

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That City Council authorize the implementation of the Free Youth Transit Pass Program effective September 1, 2026, subject to the contribution agreement with the Province of Manitoba providing funding of up to \$1 million to offset lost transit revenue from September 2026 through August 2027, and that transit fares for eligible youth participants be waived for the duration of the provincially funded program.

- [FREE YOUTH TRANSIT PROGRAM .pdf](#)

(E) AMENDMENT TO RESOLUTION 1843

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That Resolution 1843 passed by City Council on June 15, 2026 be amended by deleting:

"That City council support an application for funding to the Climate-Ready Plans and Processes program submitted under the Federation of Canadian Municipalities (FCM) Green Municipal Fund."

and replacing with:

"Whereas the City of Brandon has the following interest:

Identifying risks and resiliency measures for climate hazard events such as heavy rainfall and flooding;

- Analyzing community infrastructure to determine strategies for improving climate hazard adaptability; and
- Implementing the strategies and measures as part of the City of Brandon's long-term Climate Change Action Plan

And whereas the City of Brandon is undertaking Strengthening Brandon's Resilience Through Climate Hazard Assessment and Adaptation Planning.

Be it resolved that the City of Brandon directs staff to apply for a funding opportunity from the Federation of Canadian Municipalities' Local Leadership for Climate Adaptation initiative for Strengthening Brandon's Resilience Through Climate Hazard Assessment and Adaptation Planning."

- [AMENDMENT TO RESOLUTION 1843 - PACKAGE.pdf](#)

(F) SOUTHWEST WATER & WASTEWATER SERVICING

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That \$1,475,000 be authorized to be expended to advance water and wastewater servicing of the Southwest Growth Area;

And further that the expenditures be funded from the following reserves:

Development Charge Water Network Reserve: \$885,000

Development Charge Wastewater Network Reserve: \$590,000;

And further that internal financing of \$750,000 from the Development Charge Wastewater Network Reserve to the Development Charge Water Network Reserve be authorized, with interest calculated at 4.45% annually and repayment over 15 years from future water network development charge collections.

- [SOUTHWEST WATER AND WASTEWATER SERVICING.pdf](#)

(G) NOTICE OF MOTION - COUNCILLOR SPLETT - MTI AGREEMENT

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That Administration approach Manitoba Transportation & Infrastructure (MTI) to establish a multiyear (3 or 5 year) tender for mowing grass on Provincial roadways within the City of Brandon with a built-in escalator for each year at the rate of municipal inflation;

And further that Administration report back to Council at the first council meeting in October with an update on progress towards finalizing such an Agreement.

14. By-Laws

NO. 7455 TO REZONE PROPERTY LOCATED AT 1900 – 34TH STREET  
2ND & 3RD READINGS

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That By-law No. 7455 to rezone land located at part of 1900 – 34 th Street (Part SE 1/4 9-10-19 WPM) from AG80 Agricultural General 80 under the RM of Cornwallis Zoning By-law No. 1558/09/99 to RLD Residential Low Density and OS Open Space be amended as follows:

Under Section 1, adding immediately after “RLD Residential Low Density Zone” the words “OS Open Space Zone”; and

Replacing Schedule “A” with Schedule “A” as attached within “Attachment A” of this report.

That By-law No. 7455 as amended be read a second time.

That By-law No. 7455 as amended be read a third and final time.

- [BY-LAW NO. 7455 TO REZONE PROPERTY LOCATED AT 1900 – 34TH STREET.pdf](#)
- [Public Hearing Package - 1900 34th Street -Subdivision 4500-26-753.pdf](#)

NO. 7459 REZONING - PART OF 1955 - 34TH STREET  
2ND & 3RD READINGS

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That By-law No. 7459 (Z-06-26) to rezone part of 1955 – 34th Street (Pt. SW¼ 10-10-19 WPM; Pt. Parcels 2 and 4, Plan 1731 BLTO) from AG80 Agricultural General Zone under the RM of Cornwallis Zoning By-law No. 1558/09/99 to RLD Residential Low Density and OS Open Space be amended by replacing Schedule “A” with Schedule “A” as attached within “Attachment A” of this report.

That By-law No. 7459 be read a second time.

That By-law No. 7459 be read a third and final time.

- [REZONING PART OF 1955 34TH STREET - PACKAGE.pdf](#)
- [Public Hearing Package- 1955 34th Street - Rezoning Z-06-26 By law No 7459.pdf](#)

NO. 7461      PLAN OF PUBLIC ROAD TO BE OPENED LOT 1 PLAN 75048 (510 PERRY STREET)  
1ST READING

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That By-Law No. 7461, to open a portion of public road across part Lot 1 Plan 75048, located south of Victoria Avenue East and east of 17th Street East, be read a first time.

- [By-Law No. 7461 - PACKAGE.pdf](#)

15.      Giving of Notice

16.      Adjournment

*Original Signed By*  
*R. Sigurdson*

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R. Sigurdson  
City Clerk