

REGULAR COUNCIL MEETING

TUESDAY, SEPTEMBER 8, 2026 AT 7:00 PM

COUNCIL CHAMBERS, CIVIC ADMINISTRATION BUILDING

AGENDA

RECOMMENDATIONS

Please note that all recommendations contained in this agenda have been put forward by members of City Council or the Administration for City Council's consideration and debate.

1. Roll Call
2. Adoption of Agenda
3. Recognitions
4. Confirmation of Minutes

REGULAR

That the Minutes of the Regular Meeting of City Council held Monday, August 17, 2026 be taken as read and so adopted, all statutory requirements having been fulfilled.

- [Minutes - August 17, 2026.pdf](#)

5. Community Comments & Feedback

Pursuant to Procedure By-Law No. 6634 Section 79.1, the public is invited to come forward to the podium to comment or provide input to Council on any item appearing on the agenda for this evening's meeting. A total of 15 minutes will be allowed for this question period.

6. Hearing of Presentations
7. Hearing of Delegations

(A) OPERATION RED NOSE

That the presentation from Len Isleifson regarding reinstatement of Operation Red Nose be received; and

Further that City Council waives the \$13 administration fee for processing criminal record checks for up to 150 volunteers.

- [Delegation Request - Operation Red Nose.pdf](#)

8. Public Hearings
9. Communications & Petitions
10. Committee Reports
11. Enquiries
12. Announcements
13. General Business

(A) GOLF COURSE DRAINAGE ENHANCEMENTS

That Council approve the implementation of priority drainage enhancement works at the Wheat City Golf Course to improve drainage capacity, reduce future course closures following significant rain events and flooding, and enhance overall course playability.

That Administration be authorized to fund \$210,000 for the identified drainage improvements with Golf Brandon managing and completing the work, following approval of design details by Administration. Funding will be expended from the Parks Reserve.

- [GOLF COURSE DRAINAGE ENHANCEMENTS - PACKAGE.pdf](#)

(B) BRANDON TRANSIT UPDATE

That the Brandon Transit Update be received by City Council.

- [BRANDON TRANSIT UPDATE - PACKAGE.pdf](#)

(C) JOINT USE OF COMMUNITY FACILITIES AGREEMENT UPDATE

That Council receive the report from Administration providing an update on the Joint Use of Community Facilities Agreement with the Brandon School Division; and

further that Council support the execution of the updated agreement.

- [JOINT USE OF COMMUNITY FACILITIES AGREEMENT - PACKAGE.pdf](#)

(D) SUBDIVISION 4500-26-757—3500 RICHMOND AVENUE EAST

That the application to subdivide (4500-26-757) 3500 Richmond Avenue East (Lot 1, Plan 58774 BLTO) to create one (1) lot in the DR Development Reserve Zone be approved, subject to the owner or successor:

1. Submitting a plan of consolidation of Proposed Lot 2 of this subdivision with 4000 Richmond Avenue East (Lot 2, Plan 58774 BLTO), and registering the consolidation in series with the plan of subdivision; and
2. Submitting a written confirmation that arrangements have been made for an easement agreement and Plan of Easement to the satisfaction of Manitoba Hydro, and registering the easement agreement along with the easement plan, if required, in series with the plan of subdivision; and
3. Executing a Save Harmless Agreement to the satisfaction of the City of Brandon.

- [SUBDIVISION 4500-26-757—3500 RICHMOND AVENUE EAST - PACKAGE.pdf](#)

(E) ENVIRONMENT & CLIMATE CHANGE COMMITTEE RECOMMENDATIONS - ADMINISTRATIVE COMMENTS

That Council accept as information the administrative comments to the Environment and Climate Change Committee's recommendations received by Council at the August 17, 2026 regular council meeting.

- [ENVIRONMENT & CLIMATE CHANGE COMMITTEE RECOMMENDATIONS - ADMINISTRATIVE.pdf](#)

(F) ADDITIONAL CITIZEN APPOINTMENT TO THE 2026 BOARD OF REVISION

That Cherie Langston be appointed as a citizen representative to the Board of Revision for a term of office to commence September 9, 2026 and expire December 31, 2026.

- [ADDITIONAL CITIZEN APPOINTMENT TO THE 2026 BOARD OF REVISION.pdf](#)
- [CONFIDENTIAL - 2026 Board of Revision Application Form Cherie Langston.pdf](#)

(G) COUNCIL BOARDS AND COMMITTEES POLICY REVIEW

- [COUNCIL COMMITTEES AND BOARDS REVIEW - PACKAGE .pdf](#)

14. By-Laws

NO. 7463 TO REZONE PART OF 110052 PATRICIA AVENUE
1ST READING

That By-law No. 7463 to rezone part of property located at 110052 Patricia Avenue (NE¼ 3-10-19 WPM exc. Gravel Pit Plan 1368 BLTO and Road Plans 538 and 36987 BLTO, and E½ of Legal Subdivisions 11 and 14 of 3-10-19 WPM) from AG80 Agricultural General under the RM of Cornwallis Zoning By-law No. 1558/09/99 to CAR Commercial Arterial and OS Open Space be read a first time.

- [BY-LAW 7463 - PACKAGE.pdf](#)

15. Giving of Notice

16. Adjournment

Original Signed By
R. Sigurdson

R. Sigurdson
City Clerk