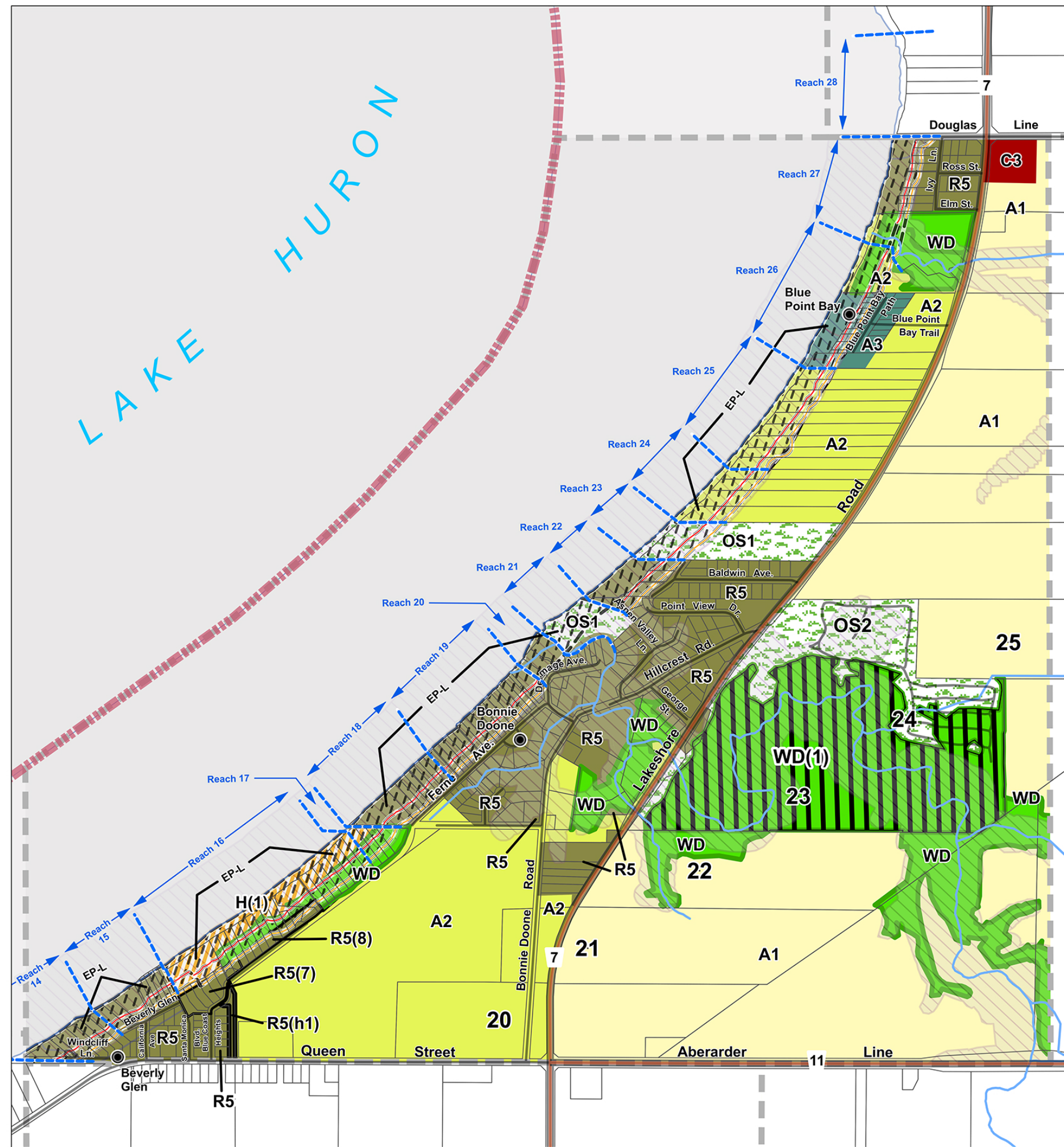


Town of
Plympton-Wyoming
ZONING BY-LAW
PART 4 to Schedule "A"
(Beverly Glen - Bonnie Doone - Blue Point Bay)



LEGEND

Assessment Parcels
Rivers - Streams - Drainage
Roads
Provincial Highway
Railroad

Waterbodies
Municipal Boundary
Schedule Inset Boundaries ("Part 1"..... "Part 11")

Zoning Index

A1 Agricultural - 1
A2 Agricultural - 2
A3 Agricultural - 3
R5 Residential - 5
C3 Rural Commercial - 3
OS1 Open Space - 1
OS2 Open Space - 2
EP-L Environmental Protection - Lakeshore (Overlay)

WD Significant Woodland
WD(1) Woodlot Zone Exception
H Hazard Area
Areas Affected by Regulation (O. Reg 41/24)
EP-L Overlay Reach Extents
Primary Hazard Area (Shoreline Area 1)
Secondary Hazard Area (Shoreline Area 2)

* Temporary Use ...T, ...T1
* Zone Exceptions ...(-1), ...(-2)
* Holding Zones ... (h), ... (h1)
* NOTE: For Zones with these suffixes refer to the text of the by-law for applicable zoning provisions.

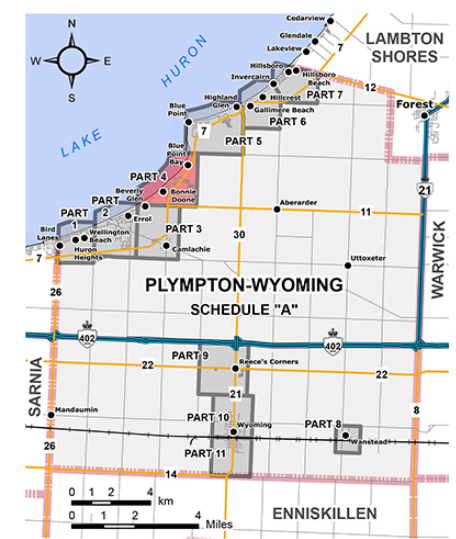
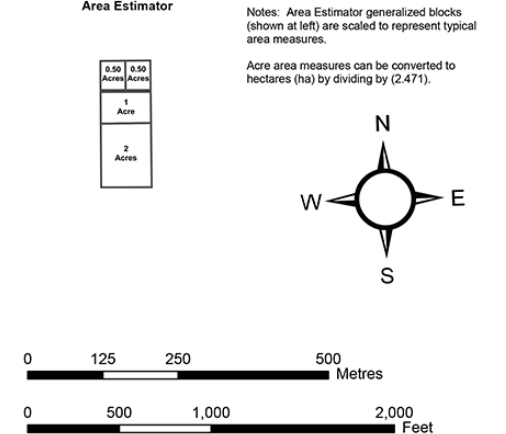
Reference

Disclaimer: These digital mapping products have been produced on the County of Lambton's Geographic Information System. Data provided herein is derived from sources with varying levels of accuracy and currency. This is not a survey product. The County of Lambton disclaims all responsibility for the accuracy or completeness of information contained herein. The County of Lambton assumes no responsibility for errors arising from use of these digital mapping products.

The Zoning By-law information contained herein is current as of the last recorded amendment noted under "By-law Amendments".

- Cadastral database is current to January 2026
- Wetlands database is current to March 2026 (MNR)
- Regulation Areas are determined by local Conservation Authorities and are Subject to Change (O. Reg 41/24).

Projection: UTM NAD 83 Zone 17
Consultant: NPG Planning Solutions, September 2026
COUNTY OF LAMBTON
Planning and Development Services, September 2026
www.lambtononline.ca



Town of
Plympton-Wyoming
ZONING BY-LAW
PART 4 to Schedule "A"
(Beverly Glen - Bonnie Doone - Blue Point Bay)

to By-law No. xx of 2026
Passed this xx day of xxxx, 2026

Gary Atkinson, Mayor
Erin Kwarciak, Clerk

DRAFTv1

By-law Amendments
B/L ## of YYYY, MMMM ##, YYYY

