

Town of
Plympton-Wyoming
ZONING BY-LAW
PART 10 to Schedule "A"
(Wyoming North)

LEGEND

- Assessment Parcels

Rivers - Streams - Drainage

Roads

Provincial Highway

Railroad
- Waterbodies

Former Waste Disposal Site
(Anderson Dataset : Lambton GWS 2004)

Municipal Boundary

Schedule Inset Boundaries ("Part 1" "Part 11")

Zoning Index

- A2 Agricultural - 2

R1 Residential - 1

R2 Residential - 2

R3 Residential - 3

C1 Central Commercial - 1

C2 Highway Commercial - 2

I1 Institutional - 1

M1 Industrial - 1

OS1 Open Space - 1

OS2 Open Space - 2
- WD Significant Woodland

Areas Affected by Regulation (O. Reg 41/24)

- * Temporary UseT, ...T1
- * Zone Exceptions ...(-1), ...(-2)
- * Holding Zones ...(h), ...(h1)
- * NOTE: For Zones with these suffixes refer to the text of the by-law for applicable zoning provisions.

Reference

Disclaimer: These digital mapping products have been produced on the County of Lambton's Geographic Information System. Data provided herein is derived from sources with varying levels of accuracy and currency. This is not a survey product. The County of Lambton disclaims all responsibility for the accuracy or completeness of information contained herein. The County of Lambton assumes no responsibility for errors arising from use of these digital mapping products.

The Zoning By-law information contained herein is current as of the last recorded amendment noted under "By-law Amendments".

- Cadastral database is current to January 2026.
- Wetlands database is current to March 2026 (MNR)
- Regulation Areas are determined by local Conservation Authorities and are Subject to Change (O. Reg 41/24).

Projection: UTM NAD 83 Zone 17

Consultant: NPG Planning Solutions, September 2026

COUNTY OF LAMBTON
Planning and Development Services, September 2026

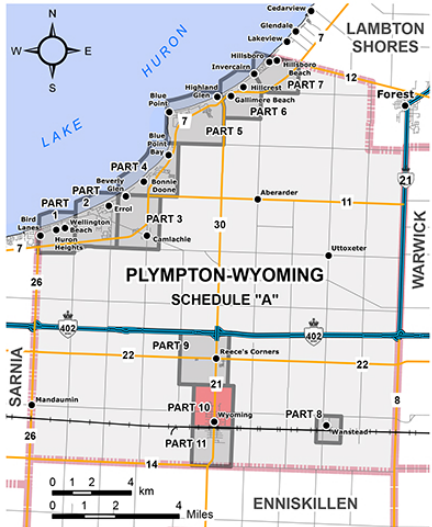
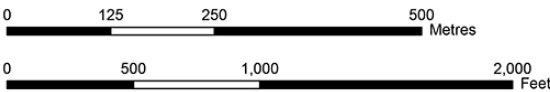
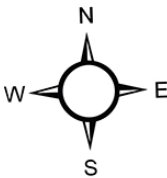
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Area Estimator

0.50 Acres	0.50 Acres
1 Acre	1 Acre
2 Acres	2 Acres

Notes: Area Estimator generalized blocks (shown at left) are scaled to represent typical area measures.

Acre area measures can be converted to hectares (ha) by dividing by (2.471).



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to By-law No. xx of 2026

Passed this xx day of xxxx, 2026

Gary Atkinson, Mayor

Erin Kwarciak, Clerk

DRAFTv1

By-law Amendments

B/L ## of YYYY, MMMM ##, YYYY

