PEACE RIVER REGIONAL DISTRICT

REPORT

To: Chair and Directors Report Number: ADM-BRD-742

From: Electoral Area Directors Committee Date: June 25, 2026

Subject: Electoral Area Directors Committee Recommendations from June 18, 2026

The following recommendations from the Electoral Area Directors Committee meeting held on June 18, 2026 are presented to the Regional Board for consideration:

RECOMMENDATION #1: *[Stakeholder Weighted – LGA s. 209 2. (c)]*

That the Regional Board give "Community Parks Regulation and Fees Bylaw No. 2606, 2026", which regulates the use of community parks, establishes permitted and prohibited activities, establishes hours of operation, provides authority for permits, licences, agreements, fees, closures, enforcement, and property removal, and supports the consistent management of community park sites within the Regional District, first three readings.

RECOMMENDATION #2: *[Stakeholder Weighted – 2/3 Majority]*

That the Regional Board adopt "Community Parks Regulation and Fees Bylaw No. 2606, 2026".

RECOMMENDATION #3: *[Corporate Unweighted]*

That the Regional Board authorize the completion of repairs and remedial work at the Jackfish Community Hall, funded in the amount of $500,000 through the Rural Budgets Administration Committee allocation approval of Area E Gas Tax/Community Works funds, and undertaken only following a positive outcome on the assent vote for the Jackfish Lake Community Space Service Establishment Bylaw No. 2609, 2026.

RECOMMENDATION #4: *[Corporate Unweighted]*

That the Regional Board approve the 'North Peace Park Potable Water Feasibility' project charter which outlines the proposed methodology to implement the investigation at the North Peace Park for possible development of an Area B – Rose Prairie community water source.

RECOMMENDATION #5: *[Corporate Unweighted]*

That the Regional Board approve the 'Stoddart Creek Potable Water Feasibility' project charter, which outlines the proposed methodology to implement the investigation of the opportunity for a future Area B – North Charlie Lake water source at the location of 14414 Stoddart Creek Road.

RECOMMENDATION #6: *[Corporate Unweighted]*

That the Regional Board endorse the Peace Region Major Event Mutual Aid Agreement and authorize the Chair and Chief Administrative Officer to execute the Agreement on behalf of the Peace River Regional District.

BACKGROUND/RATIONALE:

Recommendation #1 and #2

Please click here to access the Committee Agenda, please see Item 8.1 titled "Community Parks – Regulatory Bylaw, CS-EADC-027" to review the report.

Recommendation #3

Please click here to access the Committee Agenda, please see Item 8.2 titled "Jackfish Community Hall – Authorization to Repair, CS-EADC-028" to review the report.

Recommendation #4 and #5

Please click here to access the Committee Agenda, please see Item 8.3 titled "North Peace Park, Stoddart Creek Potable Water Feasibility Assessment Project Outline, ENV-EADC-055" to review the report.

Recommendation #6

Please click here to access the Committee Agenda, please see Item 8.4 titled "Peace Region Major Event Mutual Aid Agreement, PS-EADC-004" to review the report.

ALTERNATIVE OPTIONS:

1. That the Regional Board provide further direction.

STRATEGIC PLAN RELEVANCE:

- ☒ Asset and Infrastructure Management
  - ☒ Undertake Condition Assessments for all PRRD Owned Assets
  - ☒ Determine Service Expectations for all Assets
- ☒ Emergency Management
  - ☒ Explore Opportunities for New or Enhanced Mutual Aid Agreements

FINANCIAL CONSIDERATION(S):

For financial considerations, please click here to access the June 18, 2026, Electoral Area Directors Committee Agenda or use the links provided above to review the financial considerations within each report.

COMMUNICATIONS CONSIDERATION(S):

For communications considerations, please click here to access the June 18, 2026, Electoral Area Directors Committee Agenda or use the links provided above to review the communications considerations within each report.

OTHER CONSIDERATION(S):

For other considerations, please click here to access the June 18, 2026, Electoral Area Directors Committee Agenda or use the links provided above to review any other considerations within each report.

Attachments:

1. Community Parks Regulation and Fees Bylaw 2606, 2026
2. Project Charter – North Peace Park Potable Water Feasibility Project
3. Project Charter – Stoddart Creek Potable Water Feasibility Project
4. Peace Region Major Event Mutual Aid Agreement – Draft (Final)